

DISTRICT WATER TESTING LABORATORY, GURDASPUR

District Water Testing Laboratory, Jewanwal Bahri, Gurdaspur
dwtlgsp1@gmail.com



TEST REPORT

Name & Address of Customer : S.G.R.D International School VIII- Mehre, P.O Bhattian		Customer Reference No.	No : 929/SGRD/2023 Dated : 05/05/2023	
		Sample Submitted by	Principal	
		Date of Sample Receipt	05/05/2023	
		Analysis Starting Date	05/05/2023	
		Analysis completion Date	08/05/2023	
Discipline : Chemical Testing		Group: Water		
ULR No.:	TC100192300000175F	Sample Type :	Water	
Test Report No.:	DWTLGSP/2324/00087	Date of Issue:	08/05/2023	
Registration no.:	DWTLGSP/REG2324/00091	Condition of Sample :	Unsealed	
Collection Point:	Private Submersible	Quantity/Type of Bottle:	1000 ml / Plastic Bottles	
Scheme/Source:	Not Mentioned(Not Mentioned)	Location/Depth :	S.G.R.D International School / 325 ft	
Village :	Mehre Bet	Habitation :	Mehre Bet	
Block:	Kahnuwan	District :	Gurdaspur	
Latitude :	Not Mentioned	Longitude:	Not Mentioned	

Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	pH	7	6.5-8.5	No Relaxation	--	IS 3025 (Part 11-1993) Electrometric Method
2	Colour	1	5	15	CU	IS 3025(Part 4-2021) Visual Comparison Method
3	Odour	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 5 - 2018) (Second Revision)
4	Taste	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 8 - 1984) (RA 2017)
5	TDS	180	500	2000	mg/l	IS 3025 (Part 16-1984) Gravimetric Method
6	Turbidity	BDL	1	5	NTU	IS 3025 (Part 10-1984) Nephelometric Method
7	Alkalinity	96	200	600	mg/l	IS 3025 (Part 23-1986) Indicator Method
8	Hardness	104	200	600	mg/l	IS 3025 (Part 21- 2019) EDTA Method
9	Calcium	19.23	75	200	mg/l	IS 3025 (Part 40-1991) EDTA Titrimetric Method
10	Magnesium	13.60	30	100	mg/l	APHA (23rd Ed.2017) Method: 3500-Mg+2 B. By Calculation Method
11	Chloride	9.99	250	1000	mg/l	IS 3025 (Part 32-1988) Argentometric Method

This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed), ND=Not Detected
5. * Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit: 50 ±20%

Mr. Pankaj Kumar
Quality Manager
Authorized Signatory
For, District Water Testing Laboratory,
Gurdaspur

----- End of the Test Report -----

DISTRICT WATER TESTING LABORATORY, GURDASPUR

District Water Testing Laboratory, Jewanwal Babri, Gurdaspur
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To,

S.G.R.D International School
Vill- Mehre, P.O Bhattian

No.: DWTLGSP/2324/00087 Dated : 08/05/2023

Subject : Testing Reports of Water Samples.

Reference: Your Letter/SRF No. 929/SGRD/2023 Dated: 05/05/2023

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 05/05/2023. It is request to fill the attached feedback form and send it back to District Water Testing Laboratory, Gurdaspur

D/A : Test Report



Authorized Signatory
For, District Water Testing Laboratory,
Gurdaspur